



EGA CILLE ENGLISH

STOP MEGA BASINS

JULY 16-21, 2024 - Poitou



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Despite the tenfold increase in anti-basin movements and local opposition, despite the legal appeals still under way and the acknowledged illegality of many projects, despite the criticism that is finally emerging from within the institutions whose jobs are to protect water, despite the doubts about the sustainability of these massive reservoirs among irrigators themselves, the government and agribusiness leaders are stubbornly thrusting ahead. They are seeking to make the installment of these water reservoirs systematic, throughout the country, at all costs - bypassing legal barriers and relentlessly repressing opponents.

The official response to farmers' malaise, expressed this winter, has been to favour the systems and sectors that are poisoning those very farmers - to the benefit of agribusiness bosses - rather than guaranteeing them work and a decent income. The government is thus continuing to pander to private interests rather than genuinely defending farmers' and the common good.

The emblematic battle to defend water and peasant farming has yet to be won. We need to implement a grass roots, popular moratorium, and get together to make our case. As the anti-basin campaign now spreads to other parts of the country and beyond, the stakes in this movement are at a historic turning point: if we stop them here, we'll stop them elsewhere! If the basin system fails to perpetuate the agro-industrial deadlock (globalised export sectors, soilless livestock farming, monocrops full of chemical inputs, etc.), we will finally be able to move together towards forms of agriculture that protect farmers, land and water.

This movement is obviously part of an anti-fascist dynamic. The struggles against racism, colonial oppression and the various forms of authoritarian government are inseparable from our commitment to the environment and to farming. Extreme right-wing regimes always aggravate the processes of appropriating the commons – processes that we are fighting against. In the current political climate, it seems essential to stand up to the far right by increasing the number of organized forums. Whatever happens, the Water Village will now be one of the forums during which a response will be shaped and a massive anti-fascist movement will be built. In the event of an electoral victory for the Rassemblement National, the debates in the village and the immediate objective of the movement will be profoundly altered.

More than a year after the historic protest in Sainte-Soline, this new international gathering of social and environmental forces in the Poitou region is an opportunity to demonstrate that it is impossible to stop the momentum of a vital movement through repression. As the eyes of the world turn to the river parade at the Olympic Games in Paris, we need to join forces to win the most essential of events: finding collective ways to ensure that water is finally protected in this country and everywhere else.



COMMON FRAMEWORK FOR ACTION

THE ORGANISATION

coalition and called for by over 100 collective movements organisations. The anti-basin coalition is the pluri-political forum that has been responsible for organising national anti-basin demonstrations since those devoted to the Mauzé-surle-Mignon site

The movement is led by the anti-basin which was stormed in September 2021. It is a composite assembly that brings together various local Bassines Non Merci groups, Soulèvements de la Terre committees. trade unions. militant canteens. legal teams. antifascist groups, peasant farmers, ecologists...

VFNIIFS

- > A large camp, the "Water Village", will be set up in Melle with the support of the town council as of 16th of July, on land and with equipment made available by the town council and farmers. It will give us the opportunity to debate, learn, celebrate our battles and build for the future.
- > The major demonstrations on Friday and Saturday will take place in and around the Poitou region. Some of the demonstrations will require you to travel by car, eventually by bike. We invite you to make arrangements accordingly, and to consider the possibility of carpooling.
- >> Subscribe to the Telegram channel to receive details and information as they become available.

DETAILS

Two days of demonstrations and mass actions will take place on Friday and Saturday.

Since the government is going through the motions, refusing to agree to a moratorium and continuing to impose its plans for the basins site by site, we have decided to maintain forms of mass civil disobedience throughout the week that will have a real impact on their targets. There are three types of civil disobedience: occupations, blockades and disarmament.

We will make sure that the degrees of personal commitment involved in the varving demonstrations and affirmative actions and are made as clear as possible. The varying forms of procession and demonstrations will be inclusive and accessible to different age groups and types of physical condition.

Whatever law the enforcement guidelines are decided upon by the government for this demonstration. coalition wishes to avoid situations that would lead to a linear escalation of confrontation. Our aim is to set up marches that can adapt to different types of situations and arrangements.

POSSIBLE TARGETS FOR THESE ACTIONS:

> firstly, the historic target around which we have rallied in this fight: the reservoirs (or their networks) that have just been built, or are under construction or are planned. These huge infrastructures, 70% of which are paid for by tax payers' money, are the latest examples of the continued headlong rush into an agro-industrial model that has been degrading and drying up our living environment for too long. These basins are designed above all for crops requiring intensive irrigation, for the benefit of a small minority of farmers, at the expense of virtuous forms of water storage and sharing that would benefit all farmers, the entire population and protect biodiversity. Indeed, a growing number of scientists agree that these structures are technically ill-adapted to global warming.

> certain major facilities of the agro-industrial complex that justify the construction and use of the basins: places that are emblematic of the agro-industrial system and its most problematic sectors — those that encourage the maintaining production methods that destroy land and water reserves, places linked to the decision-makers and institutions that finance and promote the construction of the basins.

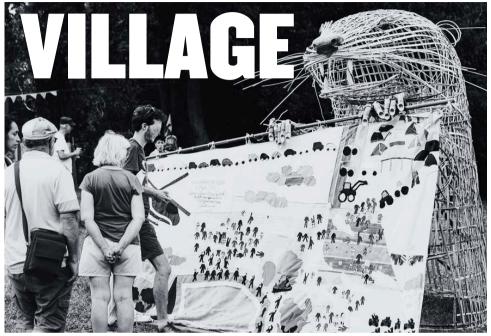
> farmers and their farms have never been and are not the target of the actions carried out by the anti-basin coalition.

FIGHTING TOGETHER, BECOMING STRONGER

Whether you're taking part in an event like this for the first time or not, knowing how to ask yourself the right questions and make decisions in the heat of the moment is essential. On your own, in pairs or as part of a trusted group that has already been set up, you can take part in training courses during the Water Village. They are designed to help you prepare as best you can as a group, so that we are collectively stronger, before, during and after the demonstrations and actions!

We'll be offering training on anti-repression issues, as well as on building and preparing affinity/trust groups, on moving collectively as a group, on fast-moving large-group decision-making, etc. Some training courses will take place with a chosen gender mix (no cis-gender men).

THE WATER



EDITO

Combatting is often a long-distance race. It requires energy, determination, perseverance and breath. It requires the ability to adapt to obstacles in a hurry.

But this time, we decided to take our time.

We are taking the time to meet and strengthen our ties, to train and exchange information, to understand the complexity of the basin-system. We are taking the time to share our experiences of struggle, in France and around the world, to explore the possibility of a worldwide alliance to save watershed/water catchment areas.

We want to have the time to take care of each other, and to get to know those around us. We would like to take the time to write, to recount, to read and to trace our history. We're going to take the time to get organised in the Water Village, so that we can make the most of this extraordinary event. And we're going to celebrate! Because our joys, our laughter and our shared dances will also fuel the fight.

This fight is a team effort. Everyone, whatever their abilities, plays a decisive role in this collective effort. Solidarity and camaraderie are essential to victory.

Let's take the time to weave our networks into something stronger and larger, so that we can resist better.

NO BASSARAN



NOTRE LUTTE VAINGRA TÔT OUTARDE

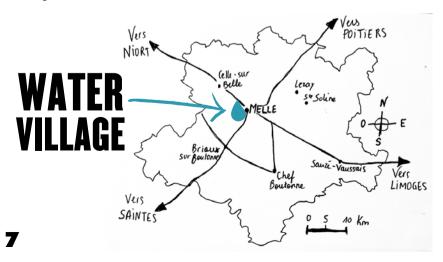
NON AUX MÉGA-BASSINES

PRESENTATION OF THE LOCATION

Welcome to the Pays Mellois, a region with a long history of hospitality and resistance!

From the Huguenot fights in the I6th century to the French Revolution and the Second World War, the Poitou region has always been on the side of the republic, resisting all forms of oppression. This solidarity, woven into close networks, has undoubtedly given rise, to the teeming dynamic of associations and activistsupon which our fight to defend the commons is based today. Once again, thousands of us are converging on this welcoming land of pilgrimage, and experiencing the hospitality of its inhabitants.

In March 2023, Melle had already opened it's doors after the Ste Soline demonstration. Despite the pressure, the invaluable and courageous support of the town council enabled us to get together to debate, dance, take care of each other and connect... More than a year later, its sustained commitment is once again enabling us to gather for this decisive new step forward. The Water Village is now taking up residence in the Argentière valley, on more than ten hectares of land containing various communal infrastructures, including the magnificent Genellerie farm, owned by the municipality. This site is closely linked to the issues of water conservation and farming that we are defending.



Set aside in 2016 for the extension of the Maisons Neuves housing estate, the project for the farm has been reoriented by the new municipal team. The site is used once more for its original purpose: a space for food production and experiments in peasant and community farming. We all agree that access to agricultural land is one of the main obstacles to the establishment of a new generation of farmers, and that there is a desperate lack of locations where producers and residents can meet, help each other and work to keep the countryside alive. The municipality is committed to making farm buildings and land available to the project owners, and is in the process of acquiring land to extend the project.

We hope that the Water Village, with its exchanges, visits and participatory projects, will help to accelerate this virtuous and essential dynamic.

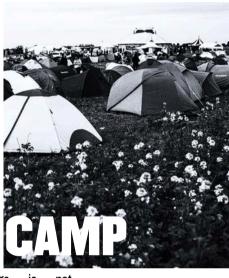
This land management program and the maintenance of natural grasslands in sensitive areas of the valley also aim to preserve the nearby Chancelée water catchment, which supplies 4,800 of Melle's 6,200 inhabitants with drinking water. We're proud to be able to set up in this green and biodiverse place, and to show that it's desirable and possible to put practices in place that are compatible with the vital and high priority issue of water conservation.



effervescent and peaceful life. If you are present in Melle and you are reading these lines, you are, like every resident here, a guarantor of the serene collective life of all species and all human beings. Enjoy your stay in Melle.

LIVING TOGETHER HARMONIOUSLY





LIFE IN THE

Whether we spend a day or a week there, the Water Village will be the common ground for our community. The activists who are preparing it are working hard to make it a welcoming, joyful place with a variety of activities. Its purpose is to demonstrate that other ways of organising ourselves and structuring society are possible.

The driving force of the Village will be community life, mutual aid, solidarity and the fight against all forms of oppression.

The Village is not organized as a festival, but as a hub from which to take action. A coalition of organisations and volunteer activists have been working on it for several months. The warm welcome we've prepared for you will depend on everyone's participation!

Plan to contribute at least one or two hours a day to the many tasks involved in collective life.

This sharing of tasks is the key to a Village that satisfies as many people as possible.

Please go to the Village information desk (Point Info) in the centre of the site as soon as you arrive!

It will welcome you, inform you and guide you throughout the week. Here you can find the volunteer assignments that are right for you, as well as lost and found items, a chart for carpooling and other tools useful for collective organisation.

OPPRESSION, NO THANK YOU

There is no room for systemic oppression (racism, sexism, fatphobia, validism, homophobia, transphobia, etc.) in our struggle.

Everyone must be careful about what they say and do, and be attentive to the behaviour of those around them.



We know, however, that such oppression exists everywhere, and that we need to be prepared to respond to it. The Watch team (équipe de Veille) will listen and react collectively to these situations, but sometimes they may not be resolved there and then, on the spot, when they occur.



As a last resort, the event organising team reserves the right to activate a system for excluding people whose behaviour:

- endangers the integrity of a participant or the community
- fails to take steps to change their behaviour following offers of support
- leads to the self-exclusion of the victims.

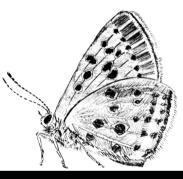
In case the perpetrator refuses to comply with the decision to exclude them, the organizing team and trained people may need to turn to those at hand to help respond, without the use of force. If exclusion does occur, it will be limited to this event, and will remain anonymous. We believe everyone can change for the better: we are against naming and shaming in our militant circles.

RESPECTING OUR NON-HUMAN COMRADES LIVING IN THE WATER VILLAGE

ONE OF THE TOTEM SPECIES OF
THE FIGHT ASSIDUOUSLY
FREQUENTS THE VALLEY
WHERE OUR CAMPSITE IS
LOCATED. THE RIVERBANK
PROTECT ITS TRANQUILLITY.

The architectural and natural heritage of the Mellois area and its well-preserved valley floors make it a welcoming place, even a refuge, for many species. The Argentière valley and the Genellerie farm, in particular, are areas that are host to many non-humans. Before, during and after the Water Village, we must live together harmoniously, respecting the tranquility of all!





THE KINGFISHER

ALSO KNOWN AS THE BLUE ARROW, COMES TO THE VALLEY TO FEED. YOU MAY BE LUCKY ENOUGH TO HEAR ITS HIGH-PITCHED CALL OR CATCH A GLIMPSE OF ITS MAGNIFICENT METALLIC BLUE AND BRIGHT ORANGE REFLECTIONS.

THE MARSH COPPER

THIS MAGNIFICENT AND RARE
BUTTERFLY HAS BEEN RECORDED
IN THE DOWNSTREAM SECTION OF
THE ARGENTIÈRE, WHICH WILL
THEREFORE BE PROTECTED. ITS
PRESENCE IS LINKED TO A HOST
PLANT, A KIND OF WILD SPINACH
CALLED RUMEX, WHICH THRIVES
ON COMPACTED SOIL. IT SHOULD
THEREFORE PROLIFERATE AFTER
THE PASSAGE OF OUR THOUSANDS
OF STEPS AND ENERGETIC DANCES!



THE DRAGONFLIES

THEY FROLIC HERE IN NUMBERS AND DIVERSITY! 16 SPECIES HAVE ALREADY BEEN RECORDED, INCLUDING THREE SPECIES OF "SMOKY-WINGED" CALEOPTERIX, THE AGRION DE MERCURE...

BATS

MELLE'S GROUNDS (A FORMER SILVER MINING TOWN IN THE MIDDLE AGES) IS FULL OF EXCAVATED HOLES. SO IT'S A FAVOURITE DORMITORY FOR OUR NOCTURNAL FRIENDS, ESPECIALLY THE IMPRESSIVE GREAT RHINOLOPHUS.



THE RIPARIAN ZONE COMPRISES THE GROUP OF
PLANTS THAT LINE WATERCOURSES. IT IS COMPOSED OF DIFFERENT
STRATA (THE "LEVELS" OF VEGETATION). TREES PLAY
A MAJOR ROLE IN STABILISING THE BANKS WITH
THEIR ROOT SYSTEMS. ON LAND OR IN THE WATER,
BETWEEN THE ROOTS OR BETWEEN THE BRANCHES,
THE RIPARIAN ZONE IS AN ECOLOGICAL CORRIDOR:
ANIMAL SPECIES CAN MOVE THROUGH IT
UNHINDERED BY HUMAN ACTION.

THE POITOU BAUDETS

THE TWO LOCAL DONKEIES (BAUDET DU POITOU), KOKO AND COIRELLE, HAVE BEEN LIVING AT THE FARM FOR A FEW MONTHS NOW. LEARNING TO

WORK THE SOIL
ALONGSIDE THE
MARKET GARDENER
WHO FARMS HERE. P
LEASE DON'T FEED THEM



Barn Owls, Kestrels, European Starling, Black Tits, Grey Wagtails, Wall Lizards and others have taken advantage of the farm's desertion in recent years to set up camp here. We are but temporary inhabitants of this site and must take care to preserve the nests, cavities and other refuges.

GOLDEN RULES OF LIVING TOGETHER

- We mustn't wade or relieve ourselves in the Argentière river;
- Our canine friends must stay at home;
- Only all-natural, biodegradable hygiene products we will used;
- No waste, excrement or other solid or liquid refuse will pollute the ground;
- Site lighting must remain adapted;
- Suitable accommodations will be build;
- Nature conservation projects will multiply.

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VILLAGE LIFE

MEGA-RADIO KEEP YOUR EARS OPEN TO THE FLOW!

Ecopirate radio, the Mega-Radio is back at the Water Village!
It will pass on information and provide live updates on convoys and demonstrations. It will give a voice to the demonstrators, to the infirmary (Base Soin) and will relay the exchanges that will take place throughout the week. Radio presenters from all over the region, both on site and remotely, will be adding their waves to the blue wave that's sweeping across Poitou!

VISIT BASSINESNONMERCI.FR FOR SOME GOOD VIBES!

PANEL DISCUSSIONS, SCREENINGS, WORKSHOPS, TRAINING COURSES...

Throughout the week, you'll have the opportunity to get up-to-date information, debate and meet people involved in various battles to defend the commons in different parts of the world (Brazil, California, Chile, Spain, India, Morocco, Mexico, etc.).

We hope to forge alliances, to think of alternatives and to develop forms of resistance that reflect a critical vision of the dominant capitalist, productivist and colonial model, in order to build for the future through panel discussions, screenings, workshops, assemblies and training courses.

L'AG**Ó** RA

What would a Village be without an agOra? A real village green, livened by the groups who are fighting to preserve water. This will be the place for sharing, making ties, investigating and informing. It will be a goldmine for the whistleblower in you! The agOra village greenwill also be a good place to stroll around with a drink or, for the many battles represented in the village, to speak out freely

WORKCAMPS WORKSHOPS WALKS

NATURE WALKS
6AM-9AM-3PM-5PM-5.30PM-7PM-9PM
EVERY DAY

EXCEPT SATURDAY



VISIT THE FARM FROM TUESDAY TO THURSDAY 10AM



ODE TO JOY

To dance, to be as one body, to vibrate together, to celebrate our battles, to let off steam and create powerful, collective energy. Waves of notes and rhythms, a ballet of vocal cords, electric guitars. percussion and movement, Bal trad, songs, cabarets, shouts, rock'n roll, electro, choirs, rap, experimental music... A tide of determined musicians will flood the Water Village. We're in for a treat!



TRACES

The intimate reasons for our struggles flow through each of us. Often they emerge and become imprinted.

The confluence and blending of all these sensitive expressions builds the story of our connections, our energies, the certainty of our victory. So Traces calls them up, assembles them, agglomerates them and archives them. Traces fertilises, harvests, sows, swarms, opens, gathers and collects. Traces is the memory and future of everything that our struggle has brought to fruition through intimate and collective, artistic and political flights of fancy.

Traces is words, voices, movements, gestures, sounds, colours and weavings.

Because our struggle is written, photographed, mapped, sung, played, shouted, drawn, whispered and inked.

Traces is ephemeral, unpredictable and moving, because Traces is alive, Traces is everywhere.

You too can make Traces by sharing your writings, drawings, testimonies, sculptures, creations...

Traces in the Village will be an inviting gazette, sound creations, mask workshop, screen printing, photo studio, collective work, collection of words. living exhibition and other unforeseen events...



LET'S SING THE FIGHT!

All over the world, choirs sing the message of fights at the heart of militant gatherings. Singing is a joyful but determined way of fighting against all oppresses and monopolises, particularly at a time when ideologies that promote hatred of others are coming back. As part of an interchoral group, singers from all over France will be performing daily, at 12 noon and 6.30 pm, in various parts of the Village. You'll also find them in the convoys and marches during the demonstrations.

Want to join in? You don't have to be an experienced singer - everyone's welcome!

Meet up from Wednesday to Sunday at 11.30am and 6pm.



> Meeting point on the map

A programme of workshops will be displayed in front of the Traces tent and daily meetings will take place 11am > Criée de la gazette & à 5pm > Traces live improvised, spontaneous, offbeat artistic performances

BIBLIO DES LUTTES

The Biblio des luttes is a resource center for comrades visiting the Water Village. It includes several infokiosks, a stand belonging to the local and committed Matoulu bookshop, and a collective library with a collection of militant works from the BNM86, CNT-SO 86 and Taslu's libraries. These can be consulted on site.

In the same area, you'll find a quiet, dry corner for reading, chatting, relaxing and recharging your mobile phone. Some of us will be offering time for sharing and book surveying.

Come and see us on site for more information!



INTERNATIONAL MOBILIZATION

To ensure that everyone can follow the discussions at the camp, we are setting up an interpretation system in the following languages: English, German, Spanish, Italian and French Sign Language.

The team of volunteer interpreters will do their best according to their capacities.

They will be available on the camp for any questions or specific needs > see map

We probably won't be able to provide interpretation everywhere and in every language, so we've decided to give priority to the Grande Scène (main stage) and exchanges with the Base Soin (care center).

MAIN STAGE

- > Non-French speakers : get translations via receivers that we will provide.
- > French speakers : get translations in French via an FM app on your smartphone (remember to download it beforehand or bring a radio, and bring headphones).

Bring your own headphones

OTHER AREAS

The whispering method will be used: gathering in small language groups around an interpreter who will simultaneously translate what is said. The interpreter will also be able to translate questions and comments, to ensure that everyone can participate.

(BAMBINERIE)

KIDS CORNER

The kids corner (bambinerie) is a specially adapted, selfmanaged area on the festival site where you can bring your children to enjoy games or rest in a quiet area. Changing tables will be available there. You will also be able to drop children off for the duration of the demonstrations.

If you'd like to take part of the action on Friday and Saturday, you can register your child at the "bambinerie" by filling in the form:

07 58 76 05 79 https://maglit.me/telemirukie

This dedicated telephone number will be available throughout the event. A bilingual French - LSF hostess will be on hand.

WHO DO WE WELCOME?

All children! Though, we will only accept children aged 3 and over when they are left with the activity leaders without parental supervision.



INTERCANTEENS

The Intercanteen of the West has invited caterers from France and Europe to help feed Village participants.

The aim of the Intercanteen is to feed the fighting spirit, to strengthen it and make it last. We are fighting canteens: through our collective identity as canteens and through our supply networks, we take part in the battle with our own political initiatives.

- free pricing (in cash)
- · no animal products
- "allergenic reduction" area in the canteen.

Don't hesitate to come and give us a hand!

CAMPSITES



For the sake of good relations with our neighbours and for the sake of the community that welcomes us, please do not set up camp outside the indicated camping areas, which are located on the banks of the Argentière. You will find delimited zones for chosen diversity.

Vehicles will not have access to this area, but must be parked on a self-managed site a few minutes walk from the Village. Please note that the site is on a slope, so bring your wheel chocks!



Bicycles can be left around the football field near the campsite.

Individual washing facilities are available on site



>> MAP

CARE FACILITY

One of the challenges of this area is to take care of participants as well as to be understanding of our practices, our groups and our relationships. We don't want to entrust the task of caring to specialists. We want to collective attention to be paid to these practices within our battles. The cross-disciplinary approach of care that we want to propose will enable us to reintegrate individual experiences into a political and collective context.

IN PRACTICAL TERMS, THE "BASE SOIN" IS A FACILITY CAPABLE OF RECEIVING INDIVIDUALS AND GROUPS AND REDIRECTING THEM TO THE VARIOUS APPROPRIATE POLES:



Our ambition is to ensure continuity of care around the event, before, during and after, through recommendations, shared tools, an infokiosk and support for those in need.

A mobile and itinerant Base Soin could be deployed to other locations if demonstrators have to travel...

The Water Village's "Base Soin" will mainly be located in the middle of the site, within the "Mer'veilles" tent and the infirmary. In the Mer'veilles tent, you'll find:

THE BASE SOIN / LEGAL SUPPORT
THE OFFICE THAT CENTRALISES SEARCHING FOR FRIENDS
SPACES FOR LISTENING AND HYPO-SENSITISATION.



PRACTICAL INFO



TWO ELECTRIC RECHARGING POINTS ARE AVAILABLE AT THE INFO VILLAGE AND THE BIBLIO DES LUTTES.

PLEASE DO NOT LIGHT FIRES ON CAMPSITES

THERE ARE GOING TO BE THOUSANDS OF US AND WE HAVE A GREEN SETTING THAT HAS ITS LIMITS. SHARING TENTS AND PLANNING TO TAKE UP AS LITTLE SPACE AS POSSIBLE WILL ALLOW US TO OUTNUMBER THEM!

UNFORTUNATELY, OUR CANINE FRIENDS ARE NOT ALLOWED ON THE WATER VILLAGE'S SITE, IN ORDER TO PROTECT OTHER SPECIES PRESENT ON SITE (OTTERS, FARM ANIMALS, ETC.). WE HOPE THAT YOU WILL ALL FIND FRIENDS AND FAMILY FOR POOCHES TO STAY WITH ON HOLIDAY, SO THAT EVERYONE CAN COME TO THE EVENT ANYWAY (NO DOGS ALLOWED).

WE ADVISE YOU TO BRING YOUR OWN CUPS WITH YOU, AS THE ONES IN THE VILLAGE WILL BE ON SALE

IT IS POSSIBLE THAT THE ATM MACHINES IN THE VICINITY ARE UNPROVIDED BECAUSE THEY ARE "PROTECTED" BY THE POLICE. MAKE SURE YOU HAVE ENOUGH CASH FOR THE WEEK, AS THERE WILL BE NO CREDIT CARD PAYMENTS IN THE VILLAGE.

PARKING: BE CAREFUL NOT TO PARK ON THE SIDE OF THE ROAD/STREET, TO AVOID FINES FROM THE POLICE, WHO WILL BE ON THE LOOK OUT. YOU CAN DROP OFF YOUR PASSENGERS AND BELONGINGS AS CLOSE TO THE VILLAGE AS POSSIBLE, THEN PARK IN THE DEDICATED CAR PARKS

PLAN TO BE ABLE TO CARRY AT LEAST 21 OF WATER WITH YOU

THERE IS A FOOTBALL FIELD NEXT TO OUR VILLAGE... YOU CAN USE IT FOR SHORT SPORTS SESSIONS BUT IT WILL ALSO BE USED BY THE LOCAL TEAMS DURING THE WEEK AND WE NEED TO PRESERVE THE GRASS: PLEASE DON'T SETTLE THERE.

LEGAL TEAM 07 58 64 04 98

BAMBINERIE 07 58 76 05 79

PSY **07 45 92 36 18**

WATCH 07 53 99 83 89 (Médiation, Loutres Fight Sexism)

HANDI-DÉVALIDISTE **07 58 39 63 51**

WWW.BASSINESNONMERCI.FR

STOPMEGABASSINES2024@RISEUP.NET

International Telegram Channel:

@STOPMEGABASINS_INT

IMAGE QUESTION

Media coverage is a key issue in our struggle. That's why journalists and media activists are totally welcome at the "Water Village"! Many villagers will also be keen on capturing images of the moment for memory's sake. They will be using their smartphones or cameras to take snapshots or even videos.

However, disseminating images through the media or social networks can be damaging, especially given the repression our struggle is subject to. Let's have each other's backs and take care!

To ensure that everything goes as smoothly as possible and that everyone's sense of self-image be respected, we are ensuring that certain areas of the village be prohibited to any type of camera.

It's also essential to communicate and calmly let people with cameras know if it's not the time, place or person to expose in this way.

Got a problem? Got a question? Please do not hesitate to contact the Info Village or write to us during the event:

JAMAISSANSMONACCORD@PROTON.ME

